

**Tibberton C E First School**

**Autumn Term Parent Discussions**

**Tuesday 21<sup>st</sup> or Thursday 23<sup>rd</sup> October 2025**

|             |  |
|-------------|--|
| Returned on |  |
|-------------|--|

**Child's Name:** \_\_\_\_\_

**Class Teacher:** \_\_\_\_\_

| Tuesday 21/10/24 |  |
|------------------|--|
| All Class        |  |
| 2.15 - 2.45      |  |
| 2.45 - 3.15      |  |
| 3.15 - 3.45      |  |
| 3.45 - 4.15      |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |

| Thursday 23/10/24 |  |
|-------------------|--|
| All Classes       |  |
| 3.30 - 4.00       |  |
| 4.00 - 4.30       |  |
| 4.30 - 5.00       |  |
| 5.00 - 5.30       |  |
| 5.30 - 6.00       |  |
| 6.00 - 6.30       |  |
| 6.30 - 7.00       |  |
|                   |  |
|                   |  |
|                   |  |

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

I confirm that your 10 minute appointment is scheduled at:

\_\_\_\_\_ **on Tuesday 21<sup>st</sup> October 2025**

\_\_\_\_\_ **on Thursday 23<sup>rd</sup> October 2025**

**Signed** \_\_\_\_\_

**Class Teacher**

| Class      | UU      | MU      | LU             |
|------------|---------|---------|----------------|
| Year Group | Y3 & Y4 | Y1 & Y2 | Reception & Y1 |